

**GOVERNMENT OF ARUNACHAL PRADESH**  
**OFFICE OF THE EXECUTIVE ENGINEER::: PHE & WATER SUPPLY**  
**DIVISION :::::::::::::::::::::::::::::: HAWAI**

No. HD/PHE/PB-13/2024-25/985-1007

Date Hawaii the 28<sup>th</sup> March/2025.

**NOTICE INVITING TENDER**

The Executive Engineer, PHE & Water Supply Division Hawaii on behalf of Governor of Arunachal Pradesh invites item rate tender from approved and eligible contractors of reputed constructing firms/contractor registered under APPWD/ CPWD/ PHED/ GREF and MES for the design, drawing & execution of following works:-

Package & NIT No.	Name of Work & Location	Approximate cost of Works	Cost of tender paper	Earnest Money	Time of completion
Package I NIT No. HD/PHE/PB-13/21	1. Improvement & Extension of Water Supply at Zero Air Field	Rs. 30,04,000/-	Rs. 1,500.00	Rs. 30,040.00	6 Months

- Eligibility Criteria:** As per Government of Arunachal Pradesh Notification no. 94,vol XXII, Naharlagun, Monday, April 13,2015," THE ARUNACHAL PRADESH DISTRICT BASED ENTREPRENEURS AND PROFESSIONALS (INCENTIVES,DEVELOPMENT AND PROMOTIONAL) ACT NO. 05 OF 2015, only registered contractors in Appropriate Class categories domiciled within the 45 Hayuliang (ST) Assembly Constituency are eligible to participate in Tender process.
- Tender Documents can be obtained from the office of the Executive Engineer, PHE & WS Division Hawaii, Anjaw District, Arunachal Pradesh on all Working days From **29<sup>th</sup> March'2025 to upto 10.00 am of 3<sup>rd</sup> April'2025**, on payment of cost of Tender paper of **Rs. 1500/-** in cash/Demand draft (Non refundable) payable to undersigned at SBI Hawaii AND on production of valid contractor registration certificate.
- The Tender shall be submitted in two bids i.e. Technical Bids and Price Bids and each of bids shall be placed and sealed properly in two separate cover for each of the above works and mailed by registered AD post or by in person, so as to reach to the undersigned before within **1000 Hrs of 3<sup>rd</sup> April'2025**. The authority inviting tender will not be held responsible for the delay if any, in the delivery of the documents or non- receipt of the same in time.
- The Technical Bids shall be first opened on **3<sup>rd</sup> April'2025 at 11.00 am** at the office of the Executive Engineer, PHE & WS Division, Hawaii in presence of intending tenderers or their authorized representatives and will be evaluated to assess the technical viability, capability, work experience and then only the financial bid of the qualified tenderer shall be opened after the approval of technical bid by the competent authority. The technical & financial bids will be evaluated by standing screening committee whose decision shall be final.

5. On the event of non-opening of tender on the specified date & time, the undersigned shall notify new date and time in the office Notice board.
6. Earnest money amounting in the form of DCR of any schedule Bank guaranteed by the reserve Bank of India/Bankers cheque of a scheduled bank/Demand draft must accompany each tender.
7. All other terms and conditions are given in the Tender Documents.
8. The NIT's are published in website phedarunachal.org of Govt. of Arunachal Pradesh.


Sd/-  
**(Er. V.K. Malik)**  
Executive Engineer  
PHE & WS Division, Hawaii

Memo No: HD/PHE/PB-13/2024-25/985-1007

Date Hawaii the 28<sup>th</sup> March/2025.

Copy to:-

- 1 The Chief Engineer, PHED (Eastern Zone/ Western Zone/Design & Planning/ Sanitation) Itanagar for wide circulation and uploading in departmental website please.
- 2 The Deputy Commissioner, Hawaii, Anjaw District, for wide circulation please.
- 3 The Superintending Engineer, PHE & WS Circle Miao/Aalo (Bene)/ Naharlagun/Rupa/Tezu, Arunachal Pradesh for wide circulation please.
- 4 The Principal Resident Commissioner, Kautiliya Marg, New Delhi -110021 for wide circulation please.
- 5 The Executive Engineer, PHE & WS Division Tawang/ Bomdila/ Seppa/ Yingkiang/ Pasighat/ Along/ Daporijo/ Likabali/ Zero/ Sangram/ Itanagar / Yupia/ Project Division Itanagar/ Mechanical & Electrical Itanagar/ Changlang/ Roing/ Khonsa/ Mechuka for wide circulation please.
- 6 The Director IPR, Govt. of Arunachal Pradesh, Naharlagun for information with request to publish the full text of above NIT in the smallest available type and should appear in the single issue of one of the daily news paper of Arunachal Pradesh. The bill in triplicate may please be forwarded to the undersigned along with paper cutting as a taken of proof for payment.
7. Office Copy.

  
Executive Engineer  
PHE & WS Division, Hawaii